

ONE OWNER PER ENTRY BLANK

THE SHELBY COUNTY FAIR & HORSE SHOW

MINIATURE HORSE SHOW

June 22, 2009

To be filled out completely including Street and Zip Code and Mailed to:

The Shelby County Fair & Horse Show
65 Old Taylorsville Road
Shelbyville, KY 40065
502.647.0076 or FAX 502.633.6207 – Beth Snider
Make checks payable to The Shelby County Fair

| | | | | | |
|----------------------|-----|-----------------------------|--------|-------------------|-------|
| For Office Use Only | | <i>PLEASE PRINT OR TYPE</i> | | | |
| Horse/Pony Name | | | | | |
| Color | Sex | Age | Height | | |
| Rider/Driver/Handler | | | | Age Jr. Exhibitor | |
| Signature of R/D/H | | | | | |
| CLASS # | | | | | TOTAL |
| ENTRY FEE | | | | | |

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the Shelby County Fair & Horse Show or any participating organizations.

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|----------------|
| Owner |
| Address |
| City/State/Zip |
| Phone |
| Signature |

| | | | | | |
|----------------------|-----|-----------------------------|--------|-------------------|-------|
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| Signature of R/D/H | | | | | |
| CLASS # | | | | | TOTAL |
| ENTRY FEE | | | | | |

| | | | |
|-------------------------------|-------------------|-------|---------|
| Make Checks payable to: | <i>Circle One</i> | OWNER | TRAINER |
| Social Security Number/Tax ID | | | |

| |
|----------------|
| Trainer/Agent |
| Address |
| City/State/Zip |
| Phone |
| Signature |

| | | | | | |
|----------------------|-----|-----------------------------|--------|-------------------|-------|
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| Signature of R/D/H | | | | | |
| CLASS # | | | | | TOTAL |
| ENTRY FEE | | | | | |

| | | |
|---|-----------------------------------|---------|
| | TOTAL ENTRY FEES | |
| # | Number of STALLS AT \$5.00 each = | |
| | OFFICE FEE PER HORSE | \$ 5.00 |
| | TOTAL REMITTANCE | |